The POWER Team and Ministry

POWER Stand for:

P - Pioneering O - Opportunities W - Which E - Encourage R - Redemption

The purpose of forming a POWER Team and Ministry:

Discovering and using ideas and methods that have never been used before or in a different way to foster and encourage Christian conversion, engagement, discipleship, maturity and evangelism.

Areas of POWER.

- A. **Online Presence** (webpage, streaming services, communication (live, request, follow-up), social media)
- B. **Outreach** (members, nonmembers, contact and invitation methods and strategies, feedback)
- C. **Relationship building** (planning and executing activities and events for all demographic groups, both online and in-person, that bring people together and build community.)
- D. **Sunday Church experience** (parking, greeting, accommodations, amenities, registering, learning activities, worship activities, exiting)
- E. **Spiritual growth** (Activities to increase knowledge, understanding and application of Christian living and discipleship. Christian education and application opportunities and engagement at all levels)

The POWER Team combines some tasks assigned to established Departments and Committees. Planning and Social, Membership, Missions and Evangelism, Communications, Education and Training, Ushers, Advisory Committee.

Heavy dependency on technology for communicating, engaging and working together. Not a lot of in person face to face meeting. Must be willing to use smart phones, tablets and/or computers for collaboration, meeting and sharing of ideas and information.

How to get involved?

There will be a registration form on our website. Complete the registration form and go from there. POWER Team and Ministry membership is completely voluntary. For those who feel the calling to do more than they are doing to help ensure the growth and success of the Church.

The harvest is plenteous, but the laborers are few: Developing a POWER Team and Ministry is the best and most effective way to do Christian ministry in the social and cultural environment and climate we are in today. We must meet and engage people where they are spiritually and socially.

We must not be afraid to learn new things and use new tools and methods for doing the work the Church has been called to do. Each generation of the Church has had to find ways to adjust and adapt to the social climate, conditions and culture of their day. If we are to remain relevant, we too must adjust and adapt in our time.